E 33-34 : [illegible] (and [illegible]) *'Ipwm.*—

Two districts, the *southern* and *northern* *'Âpum*. The land of *'Âpum*, also known from the Mari documents [1], was identified with the Damascene by Albright [2]. It is the region of *Âpi*, *Ûpe* of the cuneiform and Egyptian sources of the New Kingdom.

E 35 : [illegible] *Ḏw'wy.*—

Probably pronounced *Ṣôrâwi*, with the gentilitic ending *âwi*, which frequently appears in the Mari documents [3]. It certainly stands for the town of *Ḏw'* = *Ṣôr*, *Tyre*, called *Ḏ(w)r* in the Egyptian sources of the New Kingdom, in the cuneiform sources *Ṣurru*, Ugaritic *Ṣr* [4], biblical צור, צר.

E 36 : [illegible] *Y'nq'.*—

See below *E 64*.

E 37 : [illegible] *M'k'w.*

Most probably the name of a tribe or a region. In *E 62* the '*chiefs* of *M'kyw*' are mentioned. In spite of the variant in spelling the same name seems to be meant. מַעֲכָה, the name of a country and a people in Transjordan, may be suggested [5]. This land comprised northern *Ġôlân* and part of the northern plain of the Jordan (*Deut.*, 3, 14; *Jos.*, 11, 5; 13, 13; etc.) probably including the town of אבל בית מעכה, the present *Abil el-Qamḥ* in north-eastern Galilee (II. *Sam.*, 20, 15, I. *Kings*, 15, 20; etc.) [6] and became an Aramaic kingdom since the time of David (II. *Sam.*, 10, 6).

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[1] *Ma-a-at A-pi-im*' (genetive); Dossin, *Syria*, 20 (1939), p. 109.

[2] Albright, *B.A.S.O.R.*, 83, p. 34 ff.

[3] Cf. *Qa-ṭa-na-a-wi* (*the man of Qaṭana*); *Gu-ub-la-a-wi* (*the man of Gubla, Byblos*), etc.; Dossin, *Syria*, 20 (1939), p. 111.

[4] *'Atrṭsrm* (*Asherah of the Tyrians*), *Keret*, l. 197 f.; Virrolleaud, *La légende de Kéret*, p. 46, 89; Albright, *Archaeology and the Religion of Israel*, p. 196, n. 17.

[5] On the proper name מעכה = מעוך see above, note 10. The variant suffix is in my opinion of no importance; cf. *Dm't'w* (below *F 5*) and *Dm'tyw* in the Berlin texts (f. 16).

[6] See Abel, *Géographie*, I, p. 249 f. מעכה, like various other places in southern Syria, appears in the genealogy of Naḥor, the brother of Abraham (*Gen.*, 22, 24).